Gen.
Faxon.

# I

# INDEX OF WRITERS


PAGE

ABRAHAMS, I.
*Einleitung in Talmud und Midraš* (H. L. Strack) . . . . 200

AYTOUN, R. A.
THE SERVANT OF THE LORD IN THE TARGUM . . . . . 172

BACON, B. W.
MARCION, PAPIAS, AND 'THE ELDERS' . . . . . 134

BADCOCK, F. J.
THE OLD ROMAN CREED . . . . . 362

BALL, C. J.
EGYPTIAN, SEMITIC, AND PROTO-SEMITIC (G. Roeder-S. A. B. Mercer) . . . . . 439

BARNES, W. E.
*The Aramaic Origin of the Fourth Gospel* (C. F. Burney) . . 419
*La Bibbia tradotta dai testi originali e annotata* (G. Luzzi) . 425
*The Book of Job* (S. R. Driver and G. B. Gray) . . . . . 78
*The Book of Job* (C. J. Ball) . . . . . 422
*Ecclesiastes* (M. Devine) . . . . . 313
*Liber Geneseos* (G. Hoberg) . . . . . 84
*The Story of Job* (M. Devine) . . . . . 313
*Studies in Islamic Mysticism* (R. A. Nicholson) . . . . 98

BARTLET, V.
*The Sayings of Jesus* (H. G. E. White) . . . . . 293

BATIFFOL, P.
LA *prima cathedra episcopatus* DU CONCILE D'ELVIRE . . 263

BAXTER, J. H.
ON A PLACE IN ST AUGUSTINE'S *Rule* . . . . . 188
ON PSEUDO-JEROME *Epistle* xxx . . . . . 287

BESSIÈRES, J.
LA TRADITION MANUSCRITE DE LA CORRESPONDANCE DE SAINT BASILE. Edited by C. H. Turner . . . . . 113

BETHUNE-BAKER, J. F.
*A Handbook of Patrology* (J. Tixeront) . . . . . 445
*History of Dogmas* (J. Tixeront) . . . . . 445
MISCELLANEOUS REVIEWS . . . . . 107

BRIGHTMAN, F. E.
NOTE ON THE DOXOLOGY OF ST POLYCARP'S PRAYER . . 391
ST INNOCENT I *De nominibus recitandis* . . . . . 410

BROOKE, A. E.
*The Epistle to the Galatians* (E. de W. Burton) . . . . 300
THE PROBLEM OF THE PASTORAL EPISTLES . . . . . 255

PAGE

BROOKS, E. W.
*Sei Scritti antitriteistici in lingua siriaca* (G. Furlani) . . . 221

BROWN, B. G.
*The Lollard Bible and other Medieval Biblical Versions* (M. Deanesly) . . . . . 216

BUCKLER, F. W.
TWO INSTANCES OF KHIL'AT IN THE BIBLE . . . . . 197

BURKITT, F. C.
CHRISTIAN THOUGHT IN EGYPT ABOUT A.D. 400 . . . . 314
IS ECCLESIASTES A TRANSLATION? . . . . . 22
*N. T. . . . sec. ed. S. Hieronymi: Ep. ad Corinthios I recensuit* H. I. W. . . . . 432
PELAGIUS AND HIS WORK (A. Souter) . . . . . 411
PISTIS SOPHIA . . . . . 271
*Russian Dissenters* (F. C. Conybeare) . . . . . 219
'THE SOLUTION OF THE SYNOPTIC PROBLEM' . . . . . 191
*The Style and Literary Method of Luke* (H. J. Cadbury) . . 302
*TOGA* IN THE EAST . . . . . 281
UBERTINO DA CASALE AND A VARIANT READING . . . . 186

BURN, R.
ADUERSARIA IN GREGORIUM NYSSENUM ET IN MACARIUM MAGNETEM . . . . . 64

COLSON, F. H.
NOTES ON JUSTIN MARTYR, *Apology* I . . . . . 161

COOK, S. A.
OLD TESTAMENT AND RELATED LITERATURE . . . . . 322

CREED, J. M.
JOSEPHUS ON JOHN THE BAPTIST . . . . . 59

DE BEAUMONT, L. B.
*La Philosophie moderne, depuis Bacon jusqu'à Leibnitz* (G. Sortais) . . . . . 95

DODD, C. H.
NOTES FROM PAPYRI . . . . . 60

DRIVER, G. R.
NOTES ON HEBREW LEXICOGRAPHY . . . . . 405
SOME HEBREW ROOTS AND THEIR MEANINGS . . . . . 69

FELTOE, C. L.
*Toga* AND *togatus* IN THE BOOKS OF THE MOZARABIC RITE . 57
WAS THE *Sacramentarium Leonianum* EVER AT MILAN? . 291

FOTHERINGHAM, J. K.
THE EASTER CALENDAR AND THE SLAVONIC ENOCH . . 49

GARDNER-SMITH, P.
CHRISTIAN ETHICS . . . . . 206
*The Beginnings of the Divine Society* . . . . . 209

GORE, C.
THE 'SUCCESSION' IN CLEMENT . . . . . 77

PAGE

HARDEN, J. M.
THE ANAPHORA OF THE ETHIOPIC TESTAMENT OF OUR LORD 44

JACKSON, H. L.
*Apostel und Jünger* (R. Schütz) . . . . . 414
*De Handelingen der Apostelen* (De Zwaan) . . . . . 105
*Mithraism and Christianity* (L. Patterson) . . . . . 303

JAMES, M. R.
*Epistola Apostolorum*: A POSSIBLE QUOTATION . . . . 56
ROBERT GROSSETESTE ON THE PSALMS . . . . . 181

JONES, H. STUART.
*De forma matris cum infante sedentis apud antiquos* (G. A. S. Snijder) . . . . . 313
ΣΠΙΛΑΣ. ΑΠΑΡΧΗ ΠΝΕΥΜΑΤΟΣ . . . . . 282

LOCK, W.
*Commentarius in Epistolam ad Ephesios* (J.-M. Voste) . . 104
*The Origin of Paul's Religion* (J. G. Machen) . . . . . 304

LOEWE, H.
*A Short Survey of the Literature of Rabbinical and Mediaeval Judaism* (W. O. E. Oesterley and G. H. Box) . . . . 93

LOWE, E. A.
ON THE AFRICAN ORIGIN OF THE CODEX PALATINUS OF THE GOSPELS (e) . . . . . 401

MARRIOTT, G. L.
*Fifty Spiritual Homilies of St Macarius of Egypt* (A. J. Mason) 429

MARSH, F. S.
A NEW FRAGMENT OF THE GOSPEL (?) OF BARTHOLOMEW . 400

MOZLEY, J. K.
*Historic Theories of Atonement* (R. Mackintosh) . . . . 310
*The Church and the Sacramental System* (F. J. Hall) . . 311
*The Passion and Exaltation of Christ* (F. J. Hall) . . . 311

NAIRNE, A.
*The Book of Common Prayer* (J. N. Dalton) . . . . . 318
*The Gospel in the Old Testament* (C. F. Burney) . . . . 84
*The Sadhu* (B. H. Streeter and A. J. Appasamy) . . . . 100

PATTERSON, L.
*Mithra ou Sarapis* Κοσμοκράτωρ (F. Cumont) . . . . . 218

RAPSON, E. J.
*Hinduism and Buddhism* (C. Eliot) . . . . . 436

READE, W. H. V.
DANTE . . . . . 1

RICHARDS, G. C.
*A Grammar of New Testament Greek* (J. H. Moulton and W. F. Howard) . . . . . 437

PAGE

ROBINSON, J. A.
THE LIVES OF ST CUNGAR AND ST GILDAS . . . . . 15

ROBINSON, T. H.
NOTE ON THE TEXT OF JER. iv 11 . . . . . 68

SCOTT, C. A.
*The Beginnings of Christianity* vol. ii (F. J. F. Jackson and K. Lake) . . . . . 425

SEYMOUR, ST J. D.
IRISH VERSIONS OF THE *Transitus Mariae* . . . . . 36

SHARP, D. S.
LEXICAL NOTES FROM EPICTETUS . . . . . 290

SOUTER, A.
A LOST LEAF OF CODEX PALATINUS (e) OF THE OLD-LATIN GOSPELS RECOVERED . . . . . 284
FURTHER CONTRIBUTIONS TO THE CRITICISM OF ZMARAGDUS'S *Expositio Libri Comitis* . . . . . 73
*Histoire de la Littérature Latine Chrétienne* (P. de Labriolle) . 89
REVIEW OF PATRISTICS . . . . . 210
*Untersuchungen zur Geschichte der lateinischen Apokalypse-Übersetzung* (H. J. Vogels) . . . . . 91

STEPHENSON, T.
FRESH LIGHT ON THE SYNOPTIC PROBLEM . . . . . 250

STEWART, H. F.
*Histoire littéraire du sentiment religieux en France* i, ii, iv, v (H. Bremond) . . . . . 85

TELFER, W.
THE RESURRECTION (N. P. Williams, J. M. Shaw, J. T. Darragh, C. E. Rolt) . . . . . 309

TENNANT, F. R.
*Recent Theistic Discussion* (W. L. Davidson) . . . . . 204

THOULESS, R. H.
*Bergson and his Philosophy* (J. A. Gunn) . . . . . 102
*The Incarnation and Personality* (H. A. Watson) . . . . 103
*Scala Mundi* (A. Chandler) . . . . . 103

TURNER, C. H.
LA TRADITION MANUSCRITE DE LA CORRESPONDANCE DE SAINT BASILE: by the ABBÉ J. BESSIÈRES . . 113, 225, 337
THE 'BLESSED PRESBYTERS' WHO CONDEMNED NOETUS . 28

TYRER, J. W.
THE PRAYER OF ST POLYCARP AND ITS CONCLUDING DOXOLOGY 390

WALKER, C. T. H.
*Kristus-Mystiken hos Paulus* (J. Lundberg) . . . . . 306

WILSON, H. A.
THE RECONSTRUCTION OF HADRIAN'S SACRAMENTARY . . 392

# INDEX OF ARTICLES

PAGE

ARTICLE:

DANTE. By W. H. V. Reade . . . . . 1

NOTES AND STUDIES:

ADUERSARIA IN GREGORIUM NYSSENUM ET IN MACARIUM MAGNETEM. By R. Burn . . . . . 64

ANAPHORA OF THE ETHIOPIC TESTAMENT OF THE LORD, THE. By J. M. Harden . . . . . 44

AUGUSTINE'S *Rule*, ON A PLACE IN ST. By J. H. Baxter . . 188

'BLESSED PRESBYTERS' WHO CONDEMNED NOETUS, THE. By C. H. Turner . . . . . 28

CODEX PALATINUS OF THE GOSPELS (e), ON THE AFRICAN ORIGIN OF. By E. A. Lowe . . . . . 401

CODEX PALATINUS (e) OF THE OLD-LATIN GOSPELS RECOVERED, A LOST LEAF OF. By A. Souter . . . . . 284

CORRECTION: DR GORE ON THE 'SUCCESSION' IN CLEMENT . 77

CORRESPONDANCE DE SAINT BASILE, LA TRADITION MANUSCRITE DE LA. By J. Bessières . . . . . 113, 225, 337

EPICTETUS, LEXICAL NOTES FROM. By D. S. Sharp . . . . 290

*Epistola Apostolorum*: A POSSIBLE QUOTATION. By M. R. James 56

GOSPEL (?) OF BARTHOLOMEW, A NEW FRAGMENT OF THE. By F. S. Marsh . . . . . 400

HADRIAN'S SACRAMENTARY, THE RECONSTRUCTION OF. By H. A. Wilson . . . . . 392

HEBREW LEXICOGRAPHY, NOTES ON. By G. R. Driver . . 405

HEBREW ROOTS AND THEIR MEANINGS, SOME. By G. R. Driver 69

ST INNOCENT I *De nominibus recitandis*. By F. E. Brightman . 410

IS ECCLESIASTES A TRANSLATION? By F. C. Burkitt . . . 22

JER. iv 11, NOTE ON THE TEXT OF. By T. H. Robinson . . 68

JOSEPHUS ON JOHN THE BAPTIST. By J. M. Creed . . . 59

JUSTIN MARTYR, *Apology* I, NOTES ON. By F. H. Colson . . 161

KHIL'AT IN THE BIBLE, TWO INSTANCES OF. By F. W. Buckler 197

LA *prima cathedra episcopatus* DU CONCILE D'ELVIRE. By P. Batiffol . . . . . 263

LIVES OF ST CUNGAR AND ST GILDAS, THE. By J. A. Robinson 15

MARCION, PAPIAS, AND THE ELDERS. By B. W. Bacon . . 134

PAGE

OLD ROMAN CREED, THE. By F. J. Badcock . . . . . 362
PAPYRI, NOTES FROM. By C. H. Dodd . . . . . 60
PASTORAL EPISTLES, THE PROBLEM OF THE. By A. E. Brooke 255
PISTIS SOPHIA. By F. C. Burkitt . . . . . 271
PRAYER OF ST POLYCARP, THE, AND ITS CONCLUDING DOXOLOGY. By J. W. Tyrer . . . . . 390
PSEUDO-JEROME *Epistle* xxx, ON. By J. H. Baxter . . . 287
ROBERT GROSSETESTE ON THE PSALMS. By M. R. James . . 181
SERVANT OF THE LORD IN THE TARGUM, THE. By R. A. Aytoun . . . . . 172
SLAVONIC ENOCH, THE EASTER CALENDAR AND THE. By J. K. Fotheringham . . . . . 49
ΣΠΙΛΑΣ. ΑΠΑΡΧΗ ΠΝΕΥΜΑΤΟΣ. By H. Stuart Jones . . 282
SYNOPTIC PROBLEM, FRESH LIGHT ON THE. By T. Stephenson 250
'SYNOPTIC PROBLEM, THE SOLUTION OF THE.' By F. C. Burkitt 191
*Toga* IN THE EAST. By F. C. Burkitt . . . . . 281
*Toga* AND *togatus* IN THE BOOKS OF THE MOZARABIC RITE. By C. L. Feltoe . . . . . 57
*Transitus Mariae*, IRISH VERSIONS OF THE. By St J. D. Seymour . . . . . 36
UBERTINO DA CASALE AND A VARIANT READING. By F. C. Burkitt . . . . . 186
WAS THE *Sacramentarium Leonianum* EVER AT MILAN? By C. L. Feltoe . . . . . 291
ZMARAGDUS'S *Expositio Libri Comitis*, FURTHER CONTRIBUTIONS TO THE CRITICISM OF. By A. Souter . . . . . 73

# III

# INDEX OF AUTHORS AND BOOKS REVIEWED OR NOTICED


PAGE

*Acts of the Apostles* . . . . . 105
*Annual of the American School of Oriental Research in Jerusalem* I . . . 329
APPASAMY, A. J. *See* STREETER, B. H.
ST AUGUSTINE. *Ep.* ccxi . . . . . 188
BALL, C. J. *The Book of Job* . . . . . 422
ST BASIL. *Epistles* . . . . . 113, 225, 337
BINDLEY, T. H. *See* MACDERMOTT, G. M.
BLAKENEY, E. H. *The Hymn of Cleanthes* . . . . . 107
BOX, G. H. *See* OESTERLEY, W. O. E.
BRÉMOND, H. *Histoire littéraire du sentiment religieux en France* . . . 85
BURNEY, C. F. *The Gospel in the Old Testament* . . . . . 84
" *The Aramaic Origin of the Fourth Gospel* . . . . 419
BURTON, E. DE W. *A Critical and Exegetical Commentary on the Epistle to the Galatians* . . . . . 300
BURTON, E. D., and E. J. GOODSPEED. *A Harmony of the Synoptic Gospels in Greek* . . . . . 108
CADBURY, H. J. *The Style and Literary Method of Luke* . . . . 302
CADOUX, C. J. *The Guidance of Jesus for To-day* . . . . . 207
CHANDLER, A. *Scala Mundi* . . . . . 103
*Codex Palatinus* (e) . . . . . 284, 401
CONYBEARE, F. W. *Russian Dissenters* . . . . . 219
CRUM, W. E., and A. EHRHARD. *Der Papyrus-codex saec. vi–vii der Phillipps-bibliothek in Cheltenham* . . . . . 314
CUMONT, F. *Mithra ou Sarapis* Κοσμοκράτωρ . . . . . 218
DALTON, J. N. *The Book of Common Prayer* . . . . . 318
DANTE . . . . . 1
DARRAGH, J. T. *The Resurrection of the Flesh* . . . . . 309
DAVIDSON, A. B., and H. C. O. LANCHESTER. *Nahum, Habakkuk, and Zephaniah* . . . . . 322
DAVIDSON, W. L. *Recent Theistic Discussion* . . . . . 204
DEANESLY, M. *The Lollard Bible and other Medieval Biblical Versions* . . 216
DE LABRIOLLE, P. *Histoire de la Littérature Latine Chrétienne* . . . 89
DEVINE, M. *Ecclesiastes, or the Confessions of an adventurous soul* . . . 313
" *The Story of Job* . . . . . 313
DE ZWAAN. *De Handelingen der Apostelen* . . . . . 105
DRIVER, S. R., and G. B. GRAY. *The Book of Job* . . . . . 78
*Ecclesiastes* . . . . . 22
ECKENSTEIN, L. *History of Sinai* . . . . . 327
EHRHARD, A. *See* CRUM, W. E.
ELIOT, C. *Hinduism and Buddhism* . . . . . 436

PAGE

ELVIRA, CANON 58 OF . . . . . 263
*Encyclopaedia of Religion and Ethics* . . . . . 109
*Enoch, Slavonic* . . . . . 49
*Epictetus* . . . . . 290
*Epistola Apostolorum* . . . . . 56
*Essays on the Early History of the Church and the Ministry* (2nd ed.) . . . 108
FERRAR, W. J. *'Eusebius: The Proof of the Gospel'* . . . . . 107
FOUR PARISH PRIESTS. *The Beginnings of the Divine Society* . . . . . 209
FURLANI, G. *Sei Scritti antitriteistici* . . . . . 221
GABARROU, F. *Arnobe: Son Œuvre* . . . . . 212
" *Le Latin d'Arnobe* . . . . . 213
GOODSPEED, E. J. *See* BURTON, E. D.
*Gospel of Bartholomew* . . . . . 400
GRAY, G. B. *See* DRIVER, S. R.
ST GREGORY NYSSEN . . . . . 64
GUNN, J. A. *Bergson and his Philosophy* . . . . . 102
HALL, F. J. *The Church and the Sacramental System* . . . . . 311
" *The Passion and Exaltation of Christ* . . . . . 311
HOBERG, G. *Liber Geneseos* . . . . . 84
HOWARD, W. F. *See* MOULTON, J. H.
ST INNOCENT I. *Ep. ad Decentium* . . . . . 410
JACKSON, F. J. F., and K. LAKE. *The Beginnings of Christianity, Part I: The Acts of the Apostles* . . . . . 425
JAEGER, V. *Gregorii Nysseni Opera I* . . . . . 211
JAMES, J. C. *The Language of Palestine and Adjacent Regions* . . . . 324
*Jer.* iv 11 . . . . . 68
JONES, M. *The Four Gospels: their literary history and their special characteristics* . . . . . 107
ST JUSTIN MARTYR. *Apol. I* . . . . . 161
2 *Kings* v . . . . . 197
KNIGHT, G. A. F. *Nile and Jordan* . . . . . 325
KRÜGER, G. *Die christliche Litteratur von Augustinus bis Gregor d. Gr.* . . 210
LAKE, K. *See* JACKSON, F. J. F.
LANCHESTER, H. C. O. *See* DAVIDSON, A. B.
LEGGE, F. *Hippolytus: 'Philosophumena' or 'the Refutation of all Heresies'* . 107
LINDERBAUER, B. *S. Benedicti Regula Monachorum* . . . . . 215
LUNDBERG, J. *Kristus-Mystiken hos Paulus* . . . . . 306
LUZZI, G. *La Bibbia tradotta dai testi originali e annotata* . . . . . 425
MACARIUS MAGNES . . . . . 64
MACDERMOTT, G. M., and T. H. BINDLEY. *Religion and the Child* . . . . 109
M^cDONALD, W. *Some Ethical Aspects of the Social Question* . . . . . 208
MACHEN, J. G. *The Origin of Paul's Religion* . . . . . 304
MACKINTOSH, R. *Historic Theories of Atonement, with Comments* . . . . 310
MARMORSTEIN, A. *The Doctrine of Merits in Old Rabbinical Literature* . . 332
*Martyrium S. Polycarpi* . . . . . 390
MASON, A. J. *Fifty Spiritual Homilies of St Macarius of Egypt* . . . . 429
*St Matthew* xxii 11 sqq. . . . . 199
MELLONE, S. H. *The New Testament and Modern Life* . . . . . 206
MERCER, S. A. B. *The Life and Growth of Israel* . . . . . 322
" *See* ROEDER, G.

PAGE

MOULTON, J. H., and W. F. HOWARD. *A Grammar of New Testament Greek* 437
NICHOLSON, R. A. *Studies in Islamic Mysticism* . . . . . 98
OESTERLEY, W. O. E. *Immortality and the Unseen World* . . . . . 330
OESTERLEY, W. O. E., and G. H. BOX. *A Short Survey of the Literature of Rabbinical and Mediaeval Judaism* . . . . . 93
*Papias* . . . . . 134
*Pastoral Epistles* . . . . . 255
PATTERSON, L. *Mithraism and Christianity* . . . . . 303
*Pistis Sophia* . . . . . 271
PS-JER. *Ep.* xxx . . . . . 287
ROEDER, G. *Short Egyptian Grammar*; transl. S. A. B. MERCER . . 439
ROLT, C. E. *The Spiritual Body* . . . . . 309
*Sacramentarium Hadriani* . . . . . 392
*Sacramentarium Leonianum* . . . . . 291
SCHANZ, M. *Geschichte der römischen Litteratur* . . . . . 210
SCHOFF, W. H. *The Ship 'Tyre'* . . . . . 323
SCHÜTZ, R. *Apostel und Jünger* . . . . . 414
SHAW, J. M. *The Resurrection of Christ* . . . . . 309
*Slavonic Enoch* . . . . . 49
SNIJDER, G. A. S. *De forma matris cum infante sedentis apud antiquos* . 313
SORTAIS, G. *La Philosophie moderne, depuis Bacon jusqu'à Leibnitz* . . 95
SOUTER, A. *Pelagius's Expositions of Thirteen Epistles of St Paul I* . . 411
STRACK, H. L. *Einleitung in Talmud und Midraš* . . . . . 200
STREETER, B. H., and A. J. APPASAMY. *The Sadhu: A Study in Mysticism and Practical Religion* . . . . . 100
*Studia Semitica et Orientalia* . . . . . 327
*Synoptic Gospels* . . . . . 191, 250
*Targum* . . . . . 172
*Testament of our Lord* . . . . . 44
TIXERONT, J. *A Handbook of Patrology* . . . . . 445
" *History of Dogmas* . . . . . 445
" *Précis de Patrologie* . . . . . 109
*Transitus Mariae* . . . . . 36
VOGELS, H. J. *Untersuchungen zur Geschichte der lateinischen Apokalypse-Übersetzung* . . . . . 91
VONIER, A. *The Christian Mind* . . . . . 208
VOSTE, J.-M. *Commentarius in Epistolam ad Ephesios* . . . . . 104
WATSON, H. A. *The Incarnation and Personality* . . . . . 103
WHITE, H. G. E. *The Sayings of Jesus* . . . . . 293
WHITE, H. J. *N. T. . . . sec. ed. S. Hieronymi: Ep. ad Corinthios I* . . 432
WILLIAMS, N. P. *The First Easter Morning* . . . . . 309
ZMARAGDUS. *Expositio Libri Comitis* . . . . . 77